

Subject: 02/13/2017 01:00 PM - Public Works and Gang Reduction Committee Meeting
From: City Clerk
Date: 02/10/2017 10:18 AM
To: CLK_28@LISTSERV.LACITY.ORG
Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Public Works and Gang Reduction Committee Meeting
DATE: 02/13/2017
TIME: 01:00 PM

To view the document online please visit:

http://ens.lacity.org/clk/committeeadend/clkcommitteeagend28109456_02132017.html

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_28&A=1

clkcommitteeagend28109456_02132017.html

PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Monday, February 13, 2017

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR
COUNCILMEMBER NURY MARTINEZ
COUNCILMEMBER CURREN D. PRICE, JR.
COUNCILMEMBER MITCH O'FARRELL
COUNCILMEMBER DAVID E. RYU

(John A. White - Legislative Assistant - (213) 978-1072 or john.white@lacity.org)

Click [here](#) for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

[14-0163-S14](#)

City Engineer report relative to the implementation of a Sidewalk Repair Program Alternative Materials Pilot Testing Program. **(Also referred to the Budget and Finance Committee)**

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (2)

[14-0163-S3](#)

City Administrative Officer (CAO) report relative to options for accelerating and financing the City's Sidewalk Repair Program. **(Also referred to the Budget and Finance Committee)**

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (3)

[14-0117-S1](#)

CD 10

Motion (Wesson – Ryu) directing the Bureau of Engineering to issue a revocable permit to close, occupy, and construct in the public right-of-way around Bronson Avenue between Exposition Boulevard and Exposition Place streets for the continued construction of the Crenshaw/LAX Transit Project.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (4)

[17-0139](#)

CD 4

CAO report relative to a loan in the amount of \$1,500,000 from the Public Works Trust Fund to the Department of Recreation and Parks for property acquisition for the expansion of Runyon Canyon Park. **(Also referred to the Arts, Parks and River Committee)**

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (5)

[16-1121](#)

CD 14

Environmental Finding and City Engineer report relative to the vacation of the fire lane easement easterly of San Pablo Street from Alcazar Street to approximately 260 feet southerly thereof, and related actions (VAC- E1401289).

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (6)

[16-1122](#)

CD 14 Environmental Finding and City Engineer report relative to the vacation of a variable width portion of a future street along southerly side of Alcazar Street adjoining Lot 1 Arb 2 of the Tract No. 16432 westerly of Play Ground Street, and related actions (VAC- E1401288).

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (7)

[16-1167](#)

CD 9 Motion (Price – Harris-Dawson) relative to the naming of the following locations in recognition of their important contributions to the enduring history of South Los Angeles and the City of Los Angeles: 2700 South Central Avenue as 27th Street Bakery, 4261 South Central Avenue as Golden State Mutual Life, 4145 South Central Avenue as Black Panthers HQ, and 5630 South Central Avenue as The Original Snack Shack.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (8)

[16-0844](#)

CD 3 Motion (Blumenfield – Buscaino) instructing the Police Department, with the assistance of the Mayor's Office for Gang Reduction and Youth Development, to report relative to gang activity in the West San Fernando Valley, including the number of active gangs in the area, gang crime, and the success and challenges of area gang intervention efforts.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.